



MORGAN COUNTY COMMISSION A G E N D A

December 15, 2020

5:00 PM

150 East Washington Street, Madison, GA
2nd Floor Conference Room

Pledge and Invocation

Agenda Approval

New Business

1. Approval of the 2021 Alcohol Beverage Licenses for the following locations:
 - Country Store** - Shams Ghalib Kaba
 - HWY 83 Sandy Creek Country Store** - Irfam F. Lakhani
 - Rainbow Food Mart** - Namrata Sadana
 - The Pit Stop** - Ujjwal Bastola
 - The River Store** - Manjit Kaur
 - Golden Pond Valero** - Thakorbhai Patel
 - Fairplay General Store** - Sheryl F. Peters
 - Sandhu Food Mart** - Kuljit S. Sandhu
 - Blue Springs Marina** - Benjamin Smith
 - Buckhead General Store** - Grady Butler
 - The Pit Stop** - Santosh Pahars
2. 911/Communications Console Replacements
3. SCBA Purchase Request
4. IT Replacement Vehicle
5. Purchase of Open Top Dumpsters
6. Discussion of Development Regulations
7. Board Vacancies
 - Development Authority Board
 - Tax Assessors Board
 - Council on Aging
 - Ag Board
 - Library Board
8. Commissioner Liaison Reports
9. Public Comments on Agenda Items

EXECUTIVE SESSION

Personnel



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, SHAKS being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: 30 Shepherd LLC County

Address: 3571 Society Creek Rd

City: Woodstock State: GA Zip Code: 30650

Phone Number: 404 579 2273

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

Section 6-57. - I am the owner(s) or authorized agent of the parent corporation of the premises for which the license is requested or the holder of any lease thereon.

Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

Section 6-198. - I understand that I am responsible for the management and operation of the business for which the license is granted and shall be responsible for all violations by the licensee's agents and employees.

Section 6-300 - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

Section 6-210 - I have in possession a copy of the Morgan County Alcoholic Beverage Ordinance and I have read and understand the regulations.

Section 6-324 - I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$500.00 for retail establishments and \$2,500.00 for wholesale establishments.

Over

Section 6-325 – I understand that the annual license fee is \$500.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-328 – I understand that the annual license fee stated in this section must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-354 – I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$1000.00 for a pouring license.

Section 6-358 – I understand that the annual license fee is \$1000.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-391 – I understand that the annual license fee is \$100.00 per location and must be paid prior to issuance of a alcoholic catering license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-142. – I understand that any misstatement, false statement, or concealment of fact in this application shall be grounds for the denial of the application for license issuance or revocation of the license issued, and shall make the applicant liable to prosecution for perjury under the laws of the state.

I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

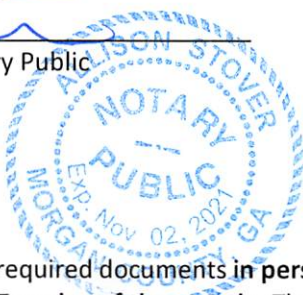
Signed: _____ *Shore S*

Sworn to and subscribed before me
This 15th day of Nov 2020

[Signature]

(Signature) Notary Public

(A) If ownership is vested in more than one person, additional owners Sign Below:



Please Note:

Please return all required documents **in person** to the Morgan County Planning & Development Office no later than **the second Tuesday of the month**. The applications will be reviewed at the Commissioner’s work session in that month and will be voted on at their regular meeting for the following month. **No application will be placed on the current work session that is received after the second Tuesday. Applications received after the second Tuesday will be placed on the following month’s work session and will not be voted on until the regular meeting in two months.** You will be notified of the decision. If your application is approved, you may bring your performance bond and required fee to the Planning & Development office and pick up your license. If your application is rejected, you will be notified of the cause of rejection.

THIS SPACE IS FOR COMMISSIONERS USE ONLY

_____ APPROVED

DATE: _____

_____ DISAPPROVED

Clerk, Morgan County Commissioners

(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, Joan Akkhami being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: Hwy 83 Sandy Creek Country Store,

Address: 3571 Sandy Creek Rd,

City: Madison State: GA Zip Code: 30650

Phone Number: 770 - 630 - 3232

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

Section 6-57. - I am the owner(s) or authorized agent of the parent corporation of the premises for which the license is requested or the holder of any lease thereon.

Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

Section 6-198. - I understand that I am responsible for the management and operation of the business for which the license is granted and shall be responsible for all violations by the licensee's agents and employees.

Section 6-300 - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

Section 6-210 - I have in possession a copy of the Morgan County Alcoholic Beverage Ordinance and I have read and understand the regulations.

Section 6-324 - I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$500.00 for retail establishments and \$2,500.00 for wholesale establishments.

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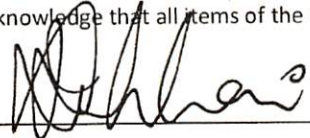
Section 6-354 – I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$1000.00 for a pouring license.

Section 6-358 – I understand that the annual license fee is \$1000.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-391 – I understand that the annual license fee is \$100.00 per location and must be paid prior to issuance of a alcoholic catering license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

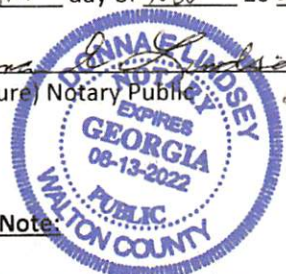
Section 6-142. – I understand that any misstatement, false statement, or concealment of fact in this application shall be grounds for the denial of the application for license issuance or revocation of the license issued, and shall make the applicant liable to prosecution for perjury under the laws of the state.

I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: 

Sworn to and subscribed before me
This 18th day of Nov 2020


(Signature) Notary Public



(A) If ownership is vested in more than one person, additional owners Sign Below:

Please Note:

Please return all required documents **in person** to the Morgan County Planning & Development Office no later than **the second Tuesday of the month**. The applications will be reviewed at the Commissioner’s work session in that month and will be voted on at their regular meeting for the following month. **No application will be placed on the current work session that is received after the second Tuesday. Applications received after the second Tuesday will be placed on the following month’s work session and will not be voted on until the regular meeting in two months.** You will be notified of the decision. If your application is approved, you may bring your performance bond and required fee to the Planning & Development office and pick up your license. If your application is rejected, you will be notified of the cause of rejection.

THIS SPACE IS FOR COMMISSIONERS USE ONLY

APPROVED

DATE: _____

DISAPPROVED

Clerk, Morgan County Commissioners

(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, Namrata Sedana being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: Rainbow food mart

Address: 4001 ATHENS Hwy

City: MADISON State: GA Zip Code: 30560

Phone Number: 404-747-0737

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

Section 6-57. - I am the owner(s) or authorized agent of the parent corporation of the premises for which the license is requested or the holder of any lease thereon.

Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

Section 6-198. - I understand that I am responsible for the management and operation of the business for which the license is granted and shall be responsible for all violations by the licensee's agents and employees.

Section 6-300 - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

Section 6-210 - I have in possession a copy of the Morgan County Alcoholic Beverage Ordinance and I have read and understand the regulations.

Section 6-324 - I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$500.00 for retail establishments and \$2,500.00 for wholesale establishments.

Section 6-325 – I understand that the annual license fee is \$500.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

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Section 6-358 – I understand that the annual license fee is \$1000.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-391 – I understand that the annual license fee is \$100.00 per location and must be paid prior to issuance of a alcoholic catering license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

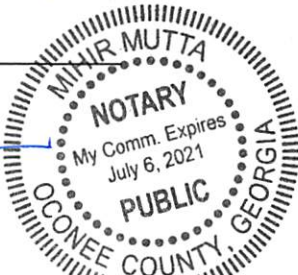
Section 6-142. – I understand that any misstatement, false statement, or concealment of fact in this application shall be grounds for the denial of the application for license issuance or revocation of the license issued, and shall make the applicant liable to prosecution for perjury under the laws of the state.

I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: Manuato Sidani

Sworn to and subscribed before me
This 01 day of Nov 2020

(A) If ownership is vested in more than one person, additional owners Sign Below:

(Signature) [Signature] Notary Public


Please Note:

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Clerk, Morgan County Commissioners
(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, Mansit Kaur being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: The River Store

Address: 1281 Greensboro Rd

City: Madison State: GA Zip Code: 30650

Phone Number: 706 818 0422

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

Section 6-57. - I am the owner(s) or authorized agent of the parent corporation of the premises for which the license is requested or the holder of any lease thereon.

Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

Section 6-198. - I understand that I am responsible for the management and operation of the business for which the license is granted and shall be responsible for all violations by the licensee's agents and employees.

Section 6-300. - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

Section 6-210. - I have in possession a copy of the Morgan County Alcoholic Beverage Ordinance and I have read and understand the regulations.

Section 6-324. - I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$500.00 for retail establishments and \$2,500.00 for wholesale establishments.

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Section 6-391 – I understand that the annual license fee is \$100.00 per location and must be paid prior to issuance of a alcoholic catering license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

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I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: Mandy Kaul

Sworn to and subscribed before me
This 6th day of Nov. 2020

[Signature]
(Signature) Notary Public



(A) If ownership is vested in more than one person, additional owners Sign Below:

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(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, THAKORBHAI V PATEL being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: GOLDEN POND VALERO

Address: 1999-NEWBORN RD

City: RUTLEDGE State: GA Zip Code: 30663

Phone Number: 706-557-1775

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

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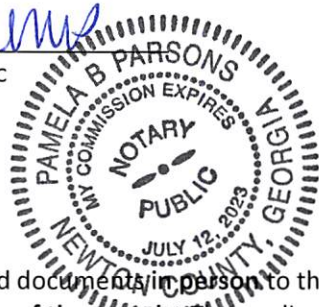
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I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: 

Sworn to and subscribed before me
This 11 day of Nov. 2020


(Signature) Notary Public



(A) If ownership is vested in more than one person, additional owners Sign Below:

Please Note:

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MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, Sheryl F. Petrus being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: SFD Enterprises / DBA Fairplay General Store

Address: 2700 Fairplay Rd.

City: Rutledge State: GA Zip Code: 30463

Phone Number: 706-752-0000

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

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I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: Sheryl F. Peto

Sworn to and subscribed before me
This 4th day of Nov. 20 20

(A) If ownership is vested in more than one person, additional owners Sign Below:

[Signature]
(Signature) Notary Public



Please Note:

Please return all required documents **in person** to the Morgan County Planning & Development Office no later than **the second Tuesday of the month**. The applications will be reviewed at the Commissioner’s work session in that month and will be voted on at their regular meeting for the following month. **No application will be placed on the current work session that is received after the second Tuesday. Applications received after the second Tuesday will be placed on the following month's work session and will not be voted on until the regular meeting in two months.** You will be notified of the decision. If your application is approved, you may bring your performance bond and required fee to the Planning & Development office and pick up your license. If your application is rejected, you will be notified of the cause of rejection.

THIS SPACE IS FOR COMMISSIONERS USE ONLY

_____ APPROVED

DATE: _____

_____ DISAPPROVED

Clerk, Morgan County Commissioners

(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, Kudnit S. Sandhu being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: SANDHU FOOD MART

Address: 2550 PARK'S MILL RD. BUCKHEAD. GA- 30625

City: BUCKHEAD State: GA Zip Code: 30625

Phone Number: 706-342-8009

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

Section 6-57. - I am the owner(s) or authorized agent of the parent corporation of the premises for which the license is requested or the holder of any lease thereon.

Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

Section 6-198. - I understand that I am responsible for the management and operation of the business for which the license is granted and shall be responsible for all violations by the licensee's agents and employees.

Section 6-300 - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

Section 6-210 - I have in possession a copy of the Morgan County Alcoholic Beverage Ordinance and I have read and understand the regulations.

Section 6-324 - I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$500.00 for retail establishments and \$2,500.00 for wholesale establishments.

Over

Section 6-325 – I understand that the annual license fee is \$500.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-328 – I understand that the annual license fee stated in this section must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.


Section 6-354 – I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$1000.00 for a pouring license.

Section 6-358 – I understand that the annual license fee is \$1000.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-391 – I understand that the annual license fee is \$100.00 per location and must be paid prior to issuance of a alcoholic catering license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

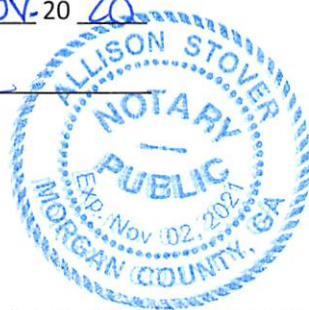
Section 6-142. – I understand that any misstatement, false statement, or concealment of fact in this application shall be grounds for the denial of the application for license issuance or revocation of the license issued, and shall make the applicant liable to prosecution for perjury under the laws of the state.

I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: _____ 

Sworn to and subscribed before me
This 2nd day of Nov. 2020


(Signature) Notary Public



(A) If ownership is vested in more than one person, additional owners Sign Below:

Please Note:

Please return all required documents **in person** to the Morgan County Planning & Development Office no later than **the second Tuesday of the month**. The applications will be reviewed at the Commissioner’s work session in that month and will be voted on at their regular meeting for the following month. **No application will be placed on the current work session that is received after the second Tuesday. Applications received after the second Tuesday will be placed on the following month's work session and will not be voted on until the regular meeting in two months.** You will be notified of the decision. If your application is approved, you may bring your performance bond and required fee to the Planning & Development office and pick up your license. If your application is rejected, you will be notified of the cause of rejection.

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Clerk, Morgan County Commissioners

(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, UTJWAL BASTOLA being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: BU20, LLC (DBA THE PIT STOP)

Address: 1740 SEVEN ISLANDS RD

City: _____ State: _____ Zip Code: _____

Phone Number: _____

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

Section 6-57. - I am the owner(s) or authorized agent of the parent corporation of the premises for which the license is requested or the holder of any lease thereon.

Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

Section 6-198. - I understand that I am responsible for the management and operation of the business for which the license is granted and shall be responsible for all violations by the licensee's agents and employees.

Section 6-300. - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

Section 6-210. - I have in possession a copy of the Morgan County Alcoholic Beverage Ordinance and I have read and understand the regulations.

Section 6-324. - I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$500.00 for retail establishments and \$2,500.00 for wholesale establishments.

Over

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Section 6-354 – I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$1000.00 for a pouring license.

Section 6-358 – I understand that the annual license fee is \$1000.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

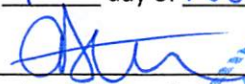
Section 6-391 – I understand that the annual license fee is \$100.00 per location and must be paid prior to issuance of a alcoholic catering license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-142. – I understand that any misstatement, false statement, or concealment of fact in this application shall be grounds for the denial of the application for license issuance or revocation of the license issued, and shall make the applicant liable to prosecution for perjury under the laws of the state.

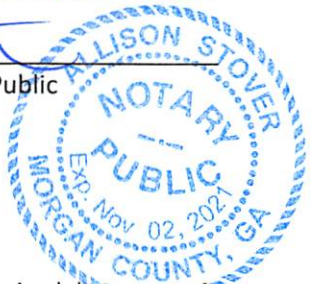
I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: _____ 

Sworn to and subscribed before me
This 9th day of Nov. 2020



(Signature) Notary Public



(A) If ownership is vested in more than one person, additional owners Sign Below:

Please Note:

Please return all required documents **in person** to the Morgan County Planning & Development Office no later than **the second Tuesday of the month**. The applications will be reviewed at the Commissioner’s work session in that month and will be voted on at their regular meeting for the following month. **No application will be placed on the current work session that is received after the second Tuesday. Applications received after the second Tuesday will be placed on the following month's work session and will not be voted on until the regular meeting in two months.** You will be notified of the decision. If your application is approved, you may bring your performance bond and required fee to the Planning & Development office and pick up your license. If your application is rejected, you will be notified of the cause of rejection.

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DATE: _____

_____ DISAPPROVED

Clerk, Morgan County Commissioners

(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, Benjamin Smith being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: Blue Springs Marina, Inc

Address: 1271 Blue Springs Drive

City: Buckhead State: GA Zip Code: _____

Phone Number: 706-342-9446

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

Section 6-57. - I am the owner(s) or authorized agent of the parent corporation of the premises for which the license is requested or the holder of any lease thereon.

Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

Section 6-198. - I understand that I am responsible for the management and operation of the business for which the license is granted and shall be responsible for all violations by the licensee's agents and employees.

Section 6-300 - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

Section 6-210 - I have in possession a copy of the Morgan County Alcoholic Beverage Ordinance and I have read and understand the regulations.

Section 6-324 - I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$500.00 for retail establishments and \$2,500.00 for wholesale establishments.

Over

Section 6-325 – I understand that the annual license fee is \$500.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

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Section 6-354 – I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$1000.00 for a pouring license.

Section 6-358 – I understand that the annual license fee is \$1000.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

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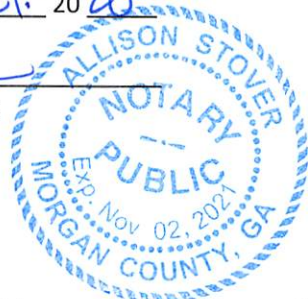
Section 6-142. – I understand that any misstatement, false statement, or concealment of fact in this application shall be grounds for the denial of the application for license issuance or revocation of the license issued, and shall make the applicant liable to prosecution for perjury under the laws of the state.

I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: *Benny Smith*

Sworn to and subscribed before me
This 27th day of Oct. 2020

Allison Stover
(Signature) Notary Public



(A) If ownership is vested in more than one person, additional owners Sign Below:

Please Note:

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Clerk, Morgan County Commissioners

(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, GRADY BUTLER being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: Buckhead General Store

Address: 4420 Buckhead Rd Buckhead GA 30

City: Buckhead State: GA Zip Code: 30625

Phone Number: 702-653-8123

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

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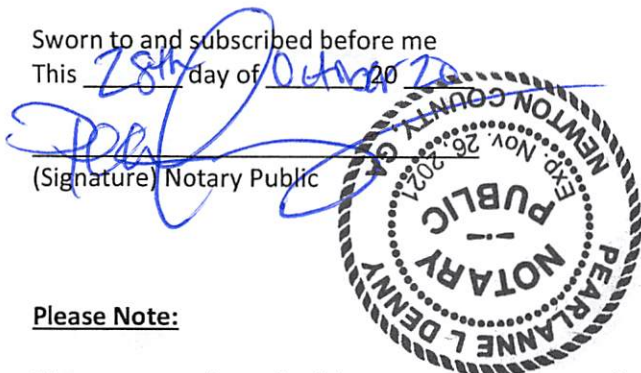
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I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: Mrs. J. Butler

Sworn to and subscribed before me
This 28th day of October 2020



(Signature) Notary Public

(A) If ownership is vested in more than one person, additional owners Sign Below:

Please Note:

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Clerk, Morgan County Commissioners
(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, SANTOSH PAHARI being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: EZ 20 INVESTMENTS LLC (D/B/A THE PIT STOP)

Address: 1740 SEVEN ISLANDS RD

City: BUCKHEAD State: GA Zip Code: 30625

Phone Number: 954 397 5435

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

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I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: _____ 

Sworn to and subscribed before me
This 7th day of Dec - 2020

(Signature) Notary Public



(A) If ownership is vested in more than one person, additional owners Sign Below:

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DATE: _____

_____ DISAPPROVED

Clerk, Morgan County Commissioners

(Form Revised 10-20-10)



MORGAN COUNTY AGENDA REQUEST

Department:

Presenter(s):

Meeting Date: mm/dd/yyyy

Type of Request:

Wording for the Agenda:

Background/History/Details:

Consoles/workstations used by Communications Officers are in need of replacement. The current consoles are over 15 years old and are not designed to hold the various equipment and monitors now required. The new consoles will be more streamlined, provide more efficient use of space and improve communication between dispatchers. Products from multiple companies were evaluated and I recommend the consoles be purchased from Watson Consoles for \$53,157.99. Funding for the project is included in the approved FY21 budget. The amount of \$60,000.00 was allocated for this project and since there will be remaining funds, it is requested that the excess funds be

What action are you seeking from the Board of Commissioners?

If this item requires funding, please describe:

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?

Backup Provided with Request?

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Approved by Purchasing

Manager's Approval

Staff Notes:

911/Communications Consoles

Morgan County 911/Communications needs to replace our consoles (desks). Our current consoles are over 15 years old and are in disrepair. We hope to streamline our space and allow for better communication between telecommunicators by upgrading to a linear design. This layout will better serve the room that we are in and allow for all the monitors that are now used in our center. Three manufacturers were solicited for proposals on the project and they are Russ Bassett, Watson Consoles and Xybix. We are going to install 4 new consoles. Xybix provided a quote for 3 positions. The quotes are outlined below. We decided to go with Watson Consoles due to price and functionality. We also hope to use some of the funds that were saved by choosing this provider to upgrade other parts of the 911 Center.

Russ Bassett	\$59,290.50
Watson Consoles	\$53,157.99
Xybix	\$45,557.09

00025639



Morgan County 911 GA

Watson Rep Firm: King Carter &
Address Line 1: PO BOX 307

Specified For: Morgan County Board of
Address Line 1: 1380 Monticello Rd

City: Matthews
Zip: 28106

City: Madison
State: GA

Sales Person: Ben Whitley
Phone Number: 7703107621

Contact Name: Amanda Proctor
Phone Number: 7063429560
Email Address: aproctor@morgancountyga.gov

CONSOLE PLAN 01

****HGAC CONTRACT: EC07-20****

4 Mercury Standard Consoles - 84" Primaries - 42" Screens

Each Position Includes:

- Electronically Height Adjustable Work Surface with 2-Button Switch
- Techlink
- Stationary Monitor Array with Fully Articulating Monitor Arms
- Environment Control Package - Includes Forced Air Heat, Cooling Fans, LED Ambient Lighting & Dimmable LED Task Lighting
- Technology Cabinet and Bridge with Active Ventilation to Accommodate CPU's
- Cable Bridge
- Personal Storage
- Grounding Bar
- Qty 8 - Technology Ports: (4) USB-A, (1) USB-Charger, (1) 3.5, (1) RJ11/12 & (1) CAT6

Installation based on live cut-over, one trip, 1st floor with no prevailing wage or union requirements. Includes teardown and removal of 3 existing consoles.

1. State and Local Taxes will apply unless proof of exemption is provided with the Purchase Order.
2. Deposit may be required with order; Net 30 days of Shipment of Product.
3. Chairs are for representational purposes only.
4. Lead time average 60 days after receipt of Purchase Order.
5. Completed Order consists of a signed Contract or Purchase Order, Signed Drawings, Signed Color Selection Sheet, and Deposit.
6. Change Order Fee (minimum \$500) may be applicable for changes after 5 business days of submission.
7. Pricing will be valid for four (4) months after receipt of Purchase Order. Any orders that have not been manufactured within this time frame may be subject to a price change.

Quote Date	9/21/2020	Expiration Date	12/21/2020	Watson Account Manager:	Natalie Thorne
Remit To:	Watson Consoles 26246 Twelve Trees Lane NW Poulsbo WA 98370			Watson Factory Rep Firm:	King Carter & Associates, Inc
				Prepared By:	Michelle Steele
This Document is Confidential & Proprietary (C) 2017 Watson Furniture Group, Inc. All Rights Reserved 360.394.1300				File Name:	Morgan Co.00.cmdrw

Item2.

WATSON CONSOLES

Project: Morgan County 911 GA

Sold to

Company name: Morgan County Board of Commissioners
 Contact Person: Amanda Proctor
 Contact Phone: 7063429560
 Contact Fax:

Distributor

Company name: King Carter & Associates, Inc
 Salesman: Ben Whitley
 Salesman Phone: 7703107621
 Salesman Fax:

#	Qty	Part Number	Description	Sell	Ext. Sell
Main 01					
1	1	HC6H153918L-N	MERCURY STANDARD HUB, 15"D x 39"W x 18"H, LEFT HAND, NO GROMMET	\$886.78	\$886.78
2	3	HC6H243918C	MERCURY STANDARD HUB, 24"D x 39"W x 18"H, CENTER	\$1,431.14	\$4,293.42
3	1	HC6H243918R-N	MERCURY STANDARD HUB, 24"D x 39"W x 18"H, RIGHT HAND, NO GROMMET	\$970.19	\$970.19
4	4	HC6W3684T	MERCURY STANDARD WORKSURFACE, 36"D x 84" W, WITH CONTOUR EDGE, WITH TECHLINK	\$2,704.24	\$10,816.96
5	4	HG6CS84G	MERCURY CABLE BRIDGE, SINGLE SIDED 12" D X 18"H, FOR A 84"W CONSOLE, WITH GROMMET	\$460.95	\$1,843.80
6	8	HGA	MERCURY ARRAY	\$1,132.62	\$9,060.96
7	1	HGBS1518D-L	MERCURY BRIDGE SPACER, 15"D x 18"H DUAL, LEFT HAND	\$39.51	\$39.51
8	3	HGBS2418D-C	MERCURY BRIDGE SPACER, 24"D x 18"H DUAL, CENTER	\$52.68	\$158.04
9	1	HGBS2418D-R	MERCURY BRIDGE SPACER, 24"D x 18"H DUAL, RIGHT HAND	\$52.68	\$52.68
10	4	HGPP0B24508R	MERCURY PERSONAL PALLET, OPEN BOX, 24"D x 50"W x 8"H, RIGHT HAND	\$447.78	\$1,791.12
11	1	HGSOCBKT42L	MERCURY OUTSIDE CORNER BRACKET, 42"H	\$21.95	\$21.95
12	1	HGSOCBKT42R	MERCURY OUTSIDE CORNER BRACKET, 42"H	\$21.95	\$21.95
13	5	HGSR3942F	MERCURY RETURN SCREEN, 39"W x 42"H, ALL FABRIC PANEL	\$364.37	\$1,821.85
14	4	HGSS8442F	MERCURY SPINE SCREEN, 84"W x 42"H, ALL FABRIC PANEL	\$579.48	\$2,317.92
15	3	HGSWIBKT42	MERCURY INSIDE CORNER BRACKET, 42"H	\$17.56	\$52.68
16	4	HGTB245024R	MERCURY TECHNOLOGY BASE, 24"D x 50"W x 24"H, RIGHT HAND	\$1,237.98	\$4,951.92
17	1	HHC1518	MERCURY HUB COVER, 15"D x 18"H	\$26.34	\$26.34
18	4	TXX4X6GROUND	MERCURY, GROUND BAR KIT 4" X 6"	\$74.63	\$298.52
19	4	TXXTECHAUDIO25	TECH LINK, STEREO AUDIO JACK, (3.5mm CONNECTOR SIZE) - Black, 25Ft	\$17.56	\$70.24
20	4	TXXTECHDATA25	TECHLINK, DATA JACK (CAT6), RJ45, PASS THROUGH PANEL MOUNT - Black, 25 Ft	\$30.73	\$122.92
21	4	TXXTECHPH25	TECH LINK, PHONE JACK, (RJ11 / RJ12) - Black, 25Ft	\$13.17	\$52.68
22	4	TXXTECHUSB-CHG	TECH LINK, USB CHARGER INSERT	\$70.24	\$280.96
23	16	TXXTECHUSB15	TECH LINK, USB INSERT (TYPE A), FEMALE / FEMALE WALL PLATE COUPLER - Black, 15Ft	\$21.95	\$351.20
24	1	WAKEY-STD	MASTER KEY, STANDARD LOCK (082000)	\$0.00	\$0.00
				Total Main 01	\$40,304.59

Subtotal Product	\$40,304.59
INSTALL-WAT	\$11,017.20
Freight	\$1,836.20
Total	\$53,157.99
Sales Tax (8 %)	\$4,252.64
Grand Total	\$57,410.63

4 Mercury Standard Consoles - 84" Primaries - 42" Screens

Project: Morgan County 911 GA

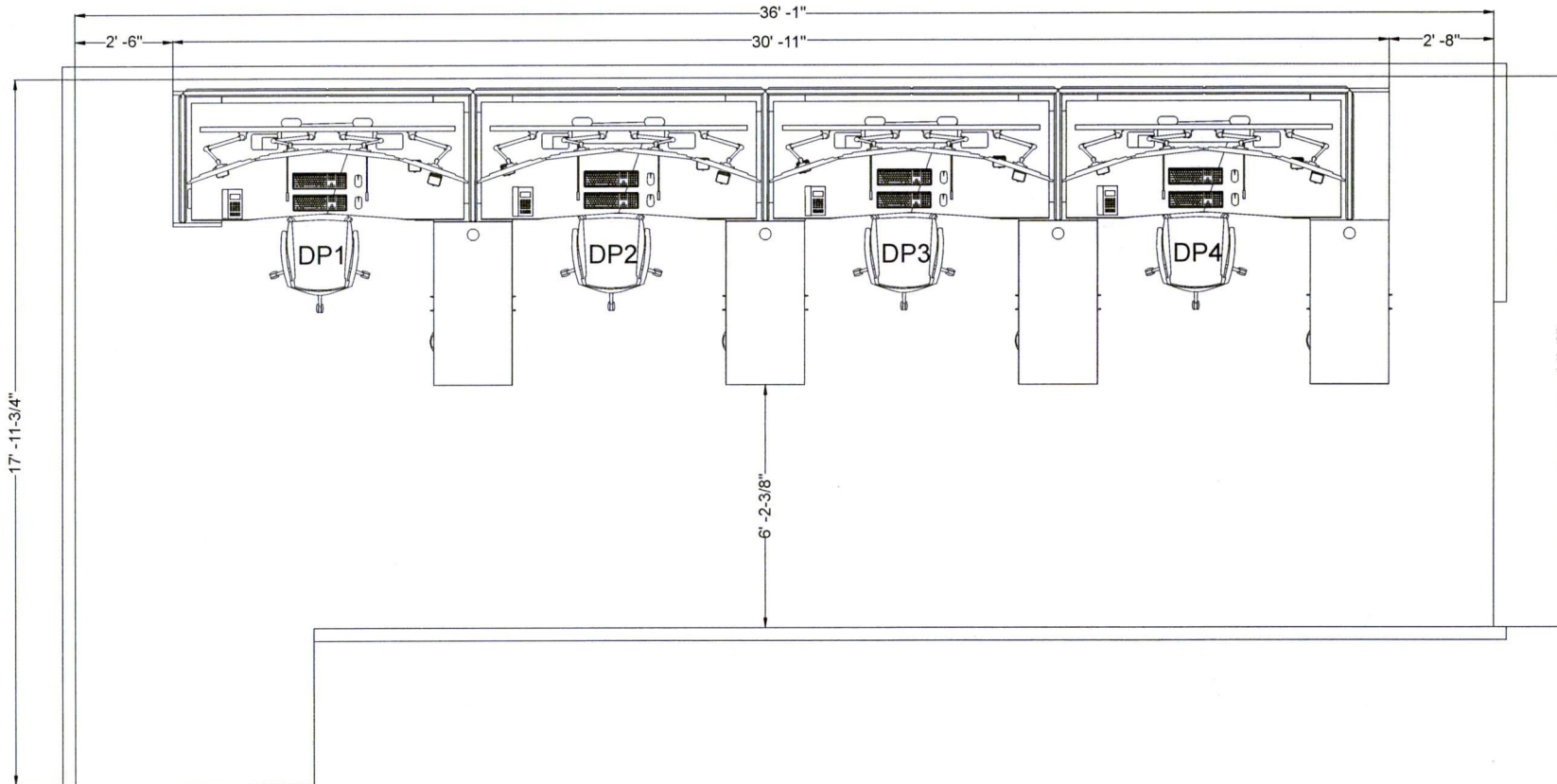
Morgan Co.00.cmdrw

watson
consoles

Sales Rep:
Ben Whitley

Account Manager:
Natalie Thorne

Project Designer:
Michelle Steele



REV 00: MES
09/18/2020
Preliminary Drawings

CP 01
Full Room 2D
Scale~1:35

NOTE: Verify all building dimensions on-site prior to purchase or installation of product. Watson agrees to provide product Symbols that are correct. In turn, the agent or customer is responsible for providing accurate building plans, including dimensions, features, and information required for space planning and installation.

Approved By:

Name

Date

Title

26246 Twelve Trees Lane NW
Poulsbo, WA 98370
www.watsonconsoles.com
360.394.1300

Item2.

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4 Mercury Standard Consoles - 84" Primaries - 42" Screens

Project: Morgan County 911 GA

Morgan Co.00.cmrw

watson
consoles

Sales Rep:

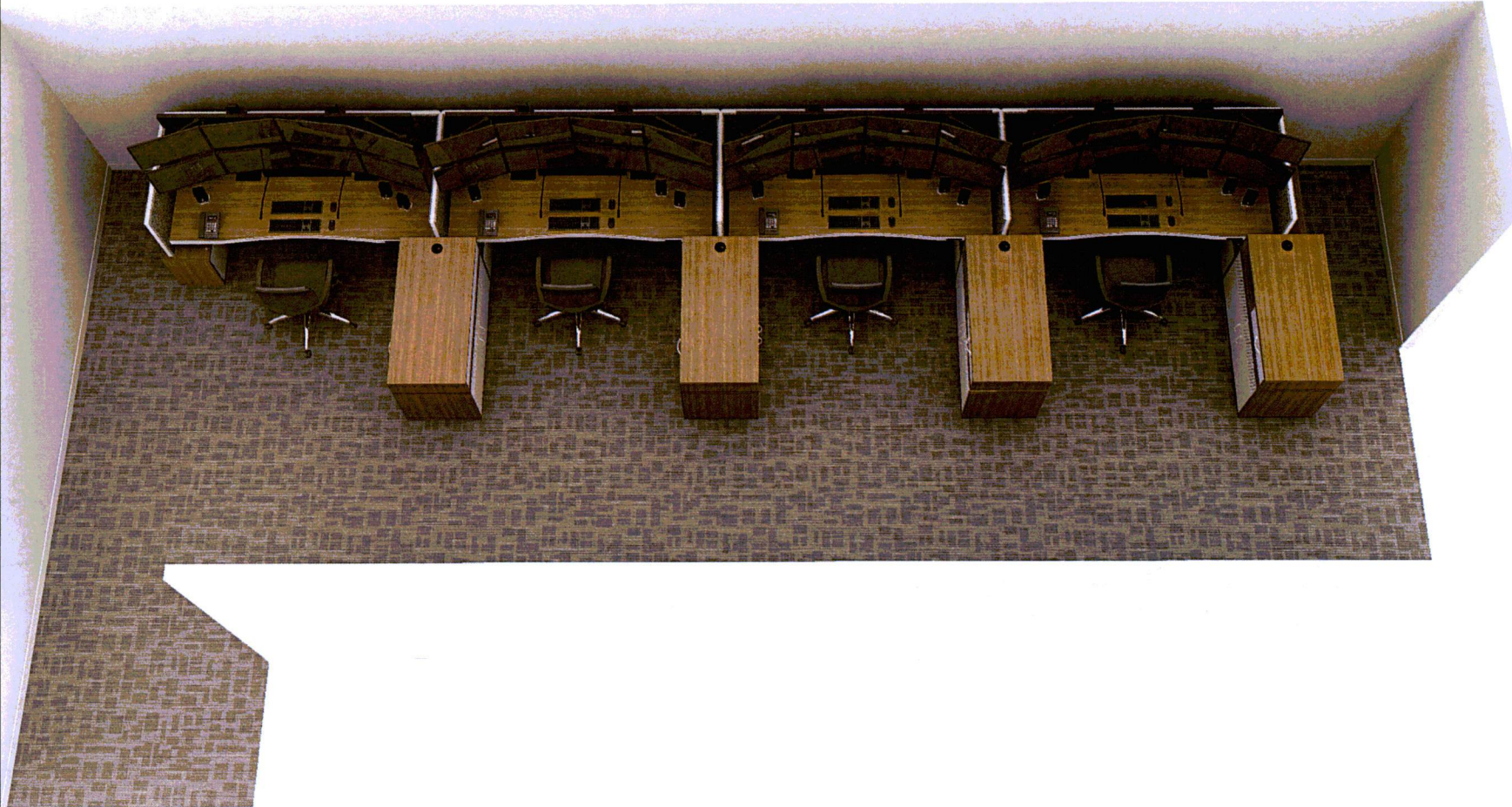
Ben Whitley

Account Manager:

Natalie Thorne

Project Designer:

Michelle Steele



REV 00: MES
09/18/2020
Preliminary Drawings

CP 01
Full Room 3D
Color

NOTE: Verify all building dimensions on-site prior to purchase or installation of product. Watson agrees to provide product Symbols that are correct. In turn, the agent or customer is responsible for providing accurate building plans, including dimensions, features, and information required for space planning and installation.

Approved By:

Name

Date

Title

26246 Twelve Trees Lane NW
Poulsbo, WA 98370
www.watsonconsoles.com
360.394.1300

Item2.

- 29 -

4 Mercury Standard Consoles - 84" Primaries - 42" Screens

Project: Morgan County 911 GA

Morgan Co.00.cmrw

watson
consoles

Sales Rep:
Ben Whitley

Account Manager:
Natalie Thorne

Project Designer:
Michelle Steele



REV 00: MES
09/18/2020
Preliminary Drawings

CP 01
Full Room 3D
Color

NOTE: Verify all building dimensions on-site prior to purchase or installation of product.
Watson agrees to provide product Symbols that are correct. In turn, the agent or customer is responsible for providing accurate building plans, including dimensions, features, and information required for space planning and installation.

Approved By:

Name _____

Date _____

Title _____

26246 Twelve Trees Lane NW
Poulsbo, WA 98370
www.watsonconsoles.com
360.394.1300

Item2.

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Project: Morgan County 911 GA

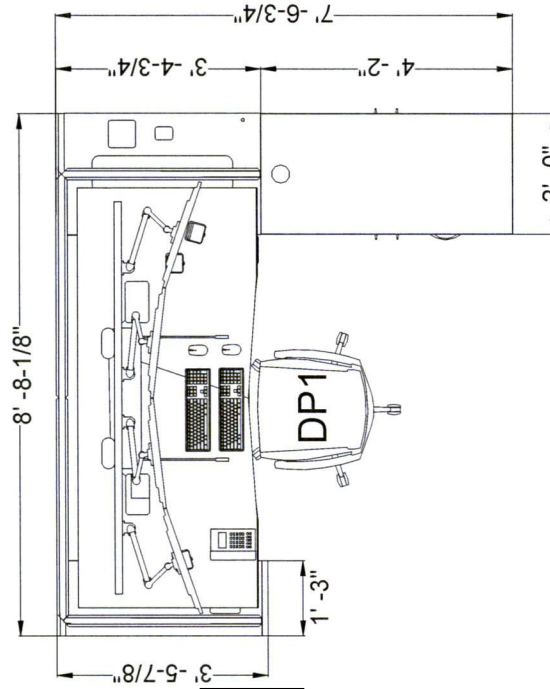
Morgan Co.00.cemdrw



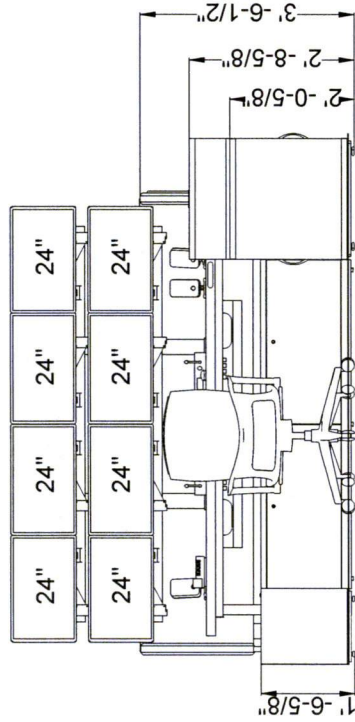
Sales Rep:
Ben Whitley
Project Manager:
Natale Thorne
Project Designer:
Michelle Steele

REV 00: MES
09/18/2020
Preliminary Drawings

4 Mercury Standard Consoles - 84" Primaries - 42" Screens



Item2.



Monitors Are On Fully Articulating Arms

Scale 1/2" = 1'

Scale 1/2" = 1'

CP 01
Typical

NOTE: Verify all building dimensions on-site prior to purchase or installation of product. Watson agrees to provide product Symbols that are correct. In turn, the agent or customer is responsible for providing accurate building plans, including dimensions, features, and information required for space planning and installation.

Approved By: _____
Name _____

Date _____
Title _____

26248 Tenth Street, Lake WA
Poulsbo, WA 98370
www.watsonconsoles.com
360.334.1300

4 Mercury Standard Consoles - 84" Primaries - 42" Screens

Project: Morgan County 911 GA

Morgan Co.00.cmdrw

watson
consoles

Sales Rep:

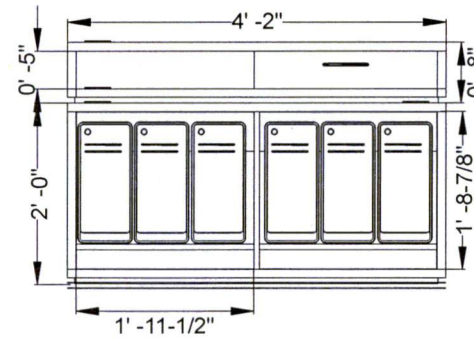
Ben Whitley

Project Manager:

Natalie Thorne

Project Designer:

Michelle Steele



Scale 3/4" = 1'

Mercury Technology Base and Pallet Storage

REV 00: MES
09/18/2020
Preliminary Drawings

CP 01
Typical
Detail

NOTE: Verify all building dimensions on-site prior to purchase or installation of product. Watson agrees to provide product Symbols that are correct. In turn, the agent or customer is responsible for providing accurate building plans, including dimensions, features, and information required for space planning and installation.

Approved By:

Name _____

Date _____

Title _____

26246 Twelve Trees Lane NW
Poulsbo, WA 98370
www.watsonconsoles.com
360.394.1300

Item2.

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Description: Mercury Standard Technology Dashboard Layout

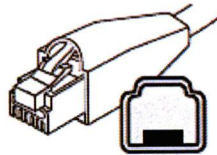
Project: Morgan County 911 GA



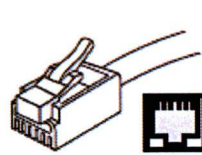
Morgan Co.00.cmdrw

Data Port Types

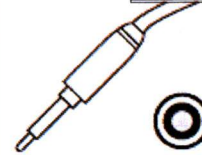
From the available ports shown, specify type of connection needed.



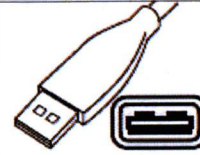
CAT6/RJ45



RJ12/Phone

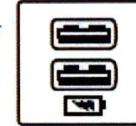


3.5mm Audio



USB-A*

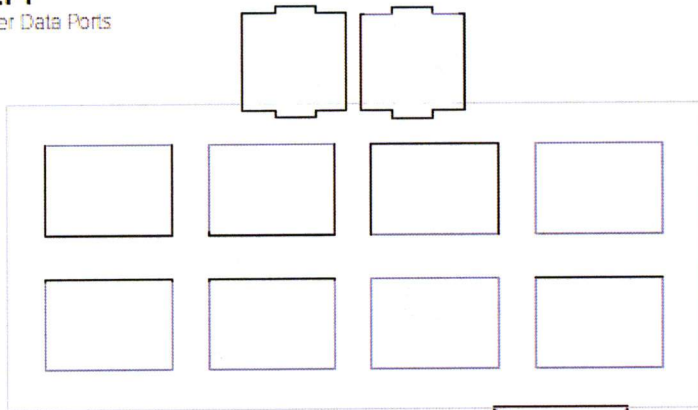
Can only be specified in one of the 2 large, center ports



Sales Rep:	Ben Whitley
Project Manager:	Natalie Thorne
Project Designer:	Michelle Steele

LEFT

User Data Ports

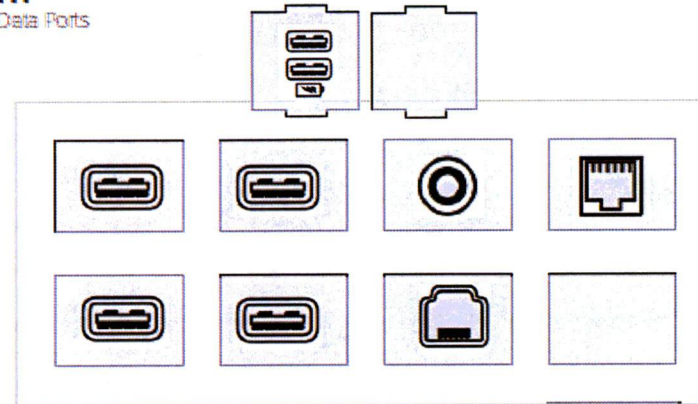


LEFT TECH CABINET PC COUNT

0

RIGHT

User Data Ports



RIGHT TECH CABINET PC COUNT

4+

Consoles with Primaries 60"-72" have 10 Available Tech Ports (Right Side Only)

Consoles with Primaries 78"-96" have 20 Available Tech Ports

REV 00: MES
09/18/2020
Preliminary Drawings

Typical Technology Dashboard Layout. Please notify your account manager if you would like to add, change or remove any of the technology ports specified in this typical.

NOTE: Verify all building dimensions on-site prior to purchase or installation of product. Watson agrees to provide product Symbols that are correct. In turn, the agent or customer is responsible for providing accurate building plans, including dimensions, features, and information required for space planning and installation.

Approved By:

Name _____ Date _____ Title _____

26245 Twelve Trees Lane NW
Poulsbo, WA 98370
www.watsonconsoles.com
360.394.1300



MORGAN COUNTY AGENDA REQUEST

Department: Presenter(s):

Meeting Date: mm/dd/yyyy Type of Request:

Wording for the Agenda:

Background/History/Details:

What action are you seeking from the Board of Commissioners?

If this item requires funding, please describe:

Has this request been considered within the past two years? If so, when?

Is Audio-Visual Equipment Required for this Request?* Backup Provided with Request?

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

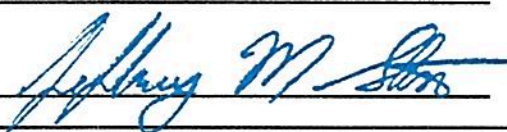
Approved by Purchasing

Manager's Approval

Staff Notes:

**PURCHASE ORDER REQUEST FORM
MORGAN COUNTY, GEORGIA**

PO# _____

Vendor Quotation Requirements											
\$2,000.00 - \$99,999 - Three quotes required											
\$100,000 & up - Sealed bids											
VENDOR #1		VENDOR #2				VENDOR #3					
MES		American Fire & Safety House									
ACCOUNT NUMBER	QTY	UNIT	DESCRIPTION	UNIT	EXTENDED	UNIT	EXTENDED	UNIT	EXTENDED		
100-3500-	8		Scott X3 Pro Firefighting SCBA	\$8,101.22	\$64,809.76	\$ 8,290.00	\$66,320.00				
Total					\$64,809.76		\$66,320.00		\$0.00		
Recommended Vendor:			Requesting Department							Date	
MES			Fire Dept							12/10/2020	
8											
\$64,809.76			Elected Official/Department Head: J. Stone							Date	
										12/10/2020	
For Purchases Exceeding \$7,500					Approved for preparation of purchase order						
Date approved by Commission: _____					Purchasing Officer _____ Date _____						
Any stipulations of the Commission: _____											

Item3.



Quote

Date 12/10/2020
 Quote # QT1426704
 Expires 12/31/2020
 Sales Rep Funderburk, Brett
 PO #
 Shipping Method FedEx Ground

Bill To
 MORGAN CO BOARD OF COMMISSIONERS
 P.O. BOX 168
 MADISON GA 30650
 United States

Ship To
 Chief Jeff Stone
 MORGAN CO FIRE RESCUE
 1380 MONTICELLO ROAD
 MADISON GA 30650
 United States

Item	Alt. Item #	Units	Description	QTY	Unit Sales Pri...	Amount
X8914021305304			Air-Pak X3 Pro SCBA (2018 Edition) with Snap-Change Cylinder Connection, 4.5, Standard Harness with Parachute Buckles, Standard Belt with No Escape Rope, E-Z Flo Regulator with Standard Hose, Universal EBSS Accessory Hose, No Airline Connection, No Spare Harness Kit, Pak-Tracker, No Case, Packaged 2 SCBA Per Box (Black)	8	5,744.92	45,959.36
200129-01			Snap-Change Cylinder, Carbon-Wrapped, Pressure 4500, 45 Minutes (at 40 lpm)	16	1,048.54	16,776.64
201215-22			AV3000 HT with Kevlar lining and 4-strap harness-Red, Medium	8	259.22	2,073.76

Subtotal 64,809.76
 Shipping Cost (FedEx Ground) 0.00
 Total \$64,809.76

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current local tax information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.





QUOTE

American Safety & Fire House LLC
 3848 Oakcliff Industrial Court
 Doraville GA 30340
 Sales Rep: Chas White - (770) 441-3473
 Sales Rep Email: chas@americansafetyandfire.com

Date	P.O. No.
12/09/2020	

Customer
Morgan County Fire Department 1380 Monticello Road Madison, GA 30650

Ship To
Morgan County Fire Department 1380 Monticello Road Madison, GA 30650

Pick UP Date

Item	Description	Qty	Unit	Net	Amount
X8914025305304	2018 Ed Air-Pak X3 Pro w/Snap-Change Harness Type: Parachute Buckles Pro Pressure: 4500 Belt Type: Standard EZ-Scape System: None (No FFSR) Regulator: Quick Connect (Rectus Fittings) EBSS: Universal EBSS Airline Option: None Console: PASS w/ Pak-Tracker Case: None Packaging: 2 SCBA Per Box (Black Box)	8	Each	\$5,940.00	\$47,520.00
200129-01	4500PSI Carbon 45 min X3SNAP Valve 15-YEAR	16	Each	\$1,040.00	\$16,640.00
201215-22	Scott AV3000HT (Size Can Be Specified At Time of Order)	8	Each	\$270.00	\$2,160.00
				Total: \$66,320.00	



MORGAN COUNTY AGENDA REQUEST

Department:

Presenter(s):

Meeting Date: mm/dd/yyyy

Type of Request:

Wording for the Agenda:

Background/History/Details:

A vehicle replacement for IT was included in the approved FY21 budget. Bids were sought from four dealers for a 2021 Ford Escape base model. Two bids were received. Recommend the purchase of 2021 Ford Escape from Covington Ford for \$20,474.

What action are you seeking from the Board of Commissioners?

If this item requires funding, please describe:

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?*

Backup Provided with Request?

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Approved by Purchasing

Manager's Approval

Staff Notes:

IT Replacement Vehicle Bid Tab

	Covington Ford	Akins Ford	Wade Ford	Courtesy Ford
2021 Ford Escape, S model	\$20,474.00	\$21,222.00	No Response	No Response



MORGAN COUNTY AGENDA REQUEST

Department:

Presenter(s):

Meeting Date: mm/dd/yyyy

Type of Request:

Wording for the Agenda:

Background/History/Details:

After evaluation of needs, Solid Waste needs to replace three 30 yard open top dumpsters for normal operations. In addition, four 30 yard open top dumpsters are needed for the planned Newborn Road manned site to separate different types of trash/recyclables. Quotes were obtained from 3 providers and evaluated. Recommend the purchase of seven 30 yard open top dumpsters from Baker's Waste for \$29,561.00. There was funding for equipment for the Newborn Road site in the FY21 budget. Funds for the replacement dumpsters will be transferred from contingency.

What action are you seeking from the Board of Commissioners?

If this item requires funding, please describe:

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?*

Backup Provided with Request?

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Approved by Purchasing

Manager's Approval

Staff Notes:

Item5.



Bakers Waste Equipment, Inc.

1808 Norwood St SW
Lenoir NC 28645
USA

QUOTATION

Original

Quote No.: 41041
Date: 12/08/20
Valid Until: 01/08/21
Customer No.: C01678
Customer Ref. No.:
Page No.: Page 1 of 2

BILL TO
Morgan County Board of Commission PO Box 168 Madison GA 30650 USA

SHIP TO
Morgan Co. Board Of Commisioners 2480 Athens Highway Alan-706-342-5075 Madison GA 30650 USA

TOTAL
\$ 29,561.00

Sales Employee: Missi Templeton
Contact Name: Mark Williams
Terms: N30

Ship Via: BWE Transport, LLC
FOB:

Item No.	Description	Unit Price	Quantity	Total
ROR-30-22(60)	Roll Off 30 cu yd Rect	\$ 3,989.00	7.000	\$ 27,923.00

Cable Lift

Standard Rectangular Specifications:

- Understructure Cross Members - 3" channel on 16" center
- 2 gussets per cross member
- Main Rails - 2" x 6" tubing 3/16" wall, with solid bull nose
- Pull Hook - 1 1/2" w x 5 1/2" h x 2 1/2" eye opening
- Floor - 3/16" steel plate
- Wheels - (2) 8" dia. x 6" long with grease fitting - (4) wheels optional
- Guide Rollers - 4" dia. x 6" long with recessed grease fitting
- Sides and Front - 12 ga
- Top Cap - 4" x 3" x 11 ga wall tubing
- Side Ribs - 3" x 5" channel on 38" centers
- Hinges - 2 heavy-duty hinges with grease fitting
- Canvas Tie Down - Each side, front and door
- Paint - Primer inside and outside 2.0 mils, Industrial enamel finish to 2.0

Confirm Color

We Appreciate Your Interest In BWE Products, And For This Opportunity To Do Business,

Missi Templeton
Bakers Waste Equipment Inc
BWE South Region Sales Manager
828-448-8371 (cell)
828-726-3001 (main office)
mtempleton@bwe-nc.com (email)
www.bwe-nc.com (website)

*Lead Time: Approx (6.5) Weeks After Receipt Of Order - Subject To Change At Time Of Order

*Prices Quoted Are Good For 30 Days From The Date Of The Quote

*Sales Tax Will Be Applied Unless BWE Has A Tax Exempt Certificate On File

*Customer Is Responsible And Liable For Offloading Equipment Upon Delivery Unless Alternate Methods Have Been Arranged Prior To Delivery



Bakers Waste Equipment, Inc.

1808 Norwood St SW
Lenoir NC 28645
USA

QUOTATION

Original

Quote No.: 41041
Date: 12/08/20
Valid Until: 01/08/21
Customer No.: C01678
Customer Ref. No.:
Page No.: Page 2 of 2

Item No.	Description	Unit Price	Quantity	Total
----------	-------------	------------	----------	-------

Order Terms and Conditions:

Order Confirmation – quotes are confirmed into orders based on customer verbal or written confirmation.

ALL INFORMATION CONTAINED IN A CONFIRMED QUOTE WILL BE CONSIDERED CORRECT AND ACCURATE AT THE TIME OF THE ORDER

Purchase Orders are recommended and preferred to confirm an order. The quoted product item, price, quantity, and specifications are also acknowledged at the time the order is confirmed.

Prices will be subject to change based on any subsequent alteration to quantity, product design or specification, logistics, or delivery schedule.

*Order Cancellations – cancelled or revised orders if the order is already in production must be approved by BWE and will be subject to 25% cancelation or change order fee.

*Fees may be higher on custom engineered products.

Payment Terms – method and payment terms are confirmed at time of order. New accounts will be subject to a deposit, prepayment, and / or COD payment terms until a credit application can be processed for payment term options

Warranty – standard BWE warranty applies to all new products sold. Warranty date begins on the date the product is received and is only valid if the products have been received, and paid for in full

Shipping Damages – any damages must be noted at the time of delivery to the freight company that delivers the product. Failure to do so may jeopardize any damage claim to repair, return, or replace the damaged product. Customer is responsible for offloading equipment, and is liable for any damages incurred during offloading

*Return Policy – products must have return authorization from BWE prior to them being returned. Standard items returned are subject to a 25% restocking fee. Fees may be higher or return authorization declined if the products are custom engineered.

*BWE reserves the sole right to waive any return or restocking fees.

Subtotal	\$ 27,923.00
Discount	
Shipping	\$ 1,638.00
Tax	
Total	\$ 29,561.00

Remarks: 7) ROR-30-22(60)
1 truck Loads @ \$609 ea and 1 LTL at \$1029



395 South Main Street, Eagleville, TN, 37060
 PHONE: 800-643-8713 FAX: 615-274-2636
 WQ-10176345

Sell To:

Contact Name Mark Williams
 Bill To Name Morgan County Solid Waste
 Bill To 150 E Washington St
 Madison, GA 30650-1346
 USA
 Email mwilliams@morgancountyga.gov
 Phone (706) 342-0725

Ship To Name Morgan County Solid Waste
 Ship To 2480 Athens Hwy
 Madison, GA 30650-1346
 USA

Quote Information

Salesperson Martin Smith
 Salesperson Email msmith@wastequip.com
 Created Date 12/9/2020
 Expiration Date 12/23/2020
 Quote Number WQ-10176345
 Please Reference Quote Number on all Purchase Orders

Product	Product Description	Quantity	Sales Price	Total Price
Container - TN - 163361	30 Cubic Yard Heavy Duty Bathtub ROC 22' Long - Floor: 1/4" with 3" structural channels on 18" centers and 6"x 2"x 1/4" Structural Tubing Main Rails, Walls: 7 gauge two 4" x 3" x 3/16" Top Rails, Primed and Painted any Standard Color	7.00	\$5,536.00	\$38,752.00

Payment Terms	Net 30 Days if credit has been established	Subtotal	\$38,752.00
Shipping Terms	FOB Origin	Shipping	\$1,275.00
		Tax	\$3,202.16
		Grand Total	\$43,229.16

Special Instructions

Special Instructions Customer is responsible for offloading

Additional Information

Additional Terms Our Quote is a good faith estimate, based on our understanding of your needs. Subject to our acceptance, your Order is an offer to purchase our Products and services in accordance with the Wastequip Terms & Conditions of Sale ("WQ T&C") located at: <https://www.wastequip.com/terms-conditions-of-sale>, as of the date set forth in Section 1(b) of the WQ T&C, which are made a part of this Quote. These WQ T&Cs may be updated from time to time and are available by hard copy upon request.

Additional Information Pricing is based on your anticipated Order prior to the expiration of this Quote, including product specifications, quantities and timing. Any differences to your Order may result in different pricing, freight or other costs. Due to volatility in petrochemical, steel and related Product material markets, actual prices and freight, are subject to change. We reserve the right, by providing notice to you at any time before beginning Product manufacturing, to increase the price of the Product(s) to reflect any increase in the cost to us which is due to any factor beyond our control (such as, without limitation, any increase in the costs of labor, materials, or other costs of manufacture or supply). Unless otherwise stated, materials and container sizes indicated on sales literature, invoices, price lists, quotations and delivery tickets are nominal sizes and representations – actual volume, Products and materials are subject to manufacturing and commercial variation and Wastequip's practices, and may vary from nominal sizes and materials. All prices are in US dollars; this Quote may not include all applicable taxes, brokerage fees or duties. If customer is not tax exempt, final tax calculations are subject to change.

Signatures

Item5.



395 South Main Street, Eagleville, TN, 37060

PHONE: 800-643-8713 FAX: 615-274-2636

WQ-10176345

Accepted By: _____

Company Name: _____

Date: _____

Purchase Order: _____

Please Reference Quote Number on all Purchase Orders

1-800-231-8198

FAX: 1-281-470-1954



Dragon Products, LLC.

Attn: Mark Williams

Equipment Quotation

December 8, 2020

Customer
Morgan County 150 East Washington Street Madison, GA. 30650 PH: 706-342-0725 FX: 706-343-6450 E-Mail: mwilliams@morgancountyga.gov

Shipping Address
Freight to Madison, GA. \$3250 Per Load Shipped 4 Per Load on a Flat Bed (2 Loads) You will need to facilitate the Off Loading with a Crane or Fork Lift

Quantity	Model	Description	Unit Price	Extended Price
7	30 YD Rect SW	30 YD Rect SW	\$4,950.00	\$34,650.00

Options:	30 YD Rectangular Solid Waste Roll-Off Box <i>See Spec & Drawing</i>
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Quantity	Model	Description	Unit Price	Extended Price

Options:	
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<p>Thank You For Giving Us The Opportunity To Quote Your Equipment Needs With The Dragon / ESP Product Line</p> <p>This quote is subject to fluctuations in aluminum/steel costs. The final price must be reviewed prior to the onset of production Quote Is Valid For 14 Days From 12/8/2020 FOB La Porte Tx. Terms: 25% Down & Balance Before Ship</p>	Sub Total	\$34,650.00
	Freight (2 Loads)	\$6,500.00
	FET	\$0.00
	Total	\$41,150.00

State Sales Tax May Apply

Randy Prater
Dragon Products, Ltd
816 W. Barbour's Cut Blvd.
La Porte, TX 77571
Office: 877-231-8198
Cell: 409-284-9777
randy.prater@modernusa.com

Please sign for order confirmation

AVAILABLE IN YOUR STANDARD PAINT COLOR!

Specifications

- FLOOR: 3/16" PL(std), 1/4" PL(optional)
- CROSSMEMBERS: 3 x 4.1 channel, 18" on center
- WALLS: 12 GA with 3" x 4" tubing top rail and 12 GA, formed channel verticals 24" on center
- DOOR: 12 GA with tubing frame
- FRONT: 12 GA slant formed PICK UP: Standard cable with 2" x 6" x 3/16" rails, gusset at each crossmember
- WHEELS: (2) 8" DIA x 9" Lat rear, (2) skids at front
- DOOR LATCH: Vertical latch with safety chain
- WELDS: Continuous inside, skip weld outside
- FINISH: Coated inside and out with direct to metal, rust inhibiting acrylic enamel color coat
- DIMENSIONS: 22'-11" long (21'-8" inside), 96" wide (84" inside), see drawing for height
- OPTIONS: Ampliroll, Heil and Dino pick up also available. Start with a design that has been professionally engineered, add the highest quality steel, and an experienced team of zero-defect fabricators and tough quality control inspectors and you get the best open top container on the market.

Board Vacancies

- **DEVELOPMENT AUTHORITY-(1 position open)**

The term of Robert "Bob" Hughes will expire 12/31/2020. Mr. Hughes submitted an application to be considered for reappointment.

Applications were also received from Lisa Thieler and Wendell McNeal for consideration.

- **TAX ASSESSORS BOARD-(2 positions open)**

The term of Marcus Schuchs and Mary Ellen Anton will expire 12/31/2020. Mr. Schuchs and Mrs. Anton both submitted applications to be considered for reappointment.

No other applications were received.

- **COUNCIL ON AGING-(5 total positions open)**

The term of Geraldine Cooper will expire 12/31/2020. Ms. Cooper submitted an application to be considered for reappointment.

No other applications were received.

- **AG BOARD-(1 position open)**

The term of Susan McCullar expired 06/30/2020. Ms. McCullar did not wish to be considered for reappointment.

One application was received from Lorrie Lavengood for consideration.

- **LIBRARY BOARD-(1 position open)**

The term of Bonnie Hickey expired 06/30/2020. Ms. Hickey did not wish to be considered for reappointment.

One application was received from Melissa Sikorski for consideration.



Morgan County Advisory Board Application

Applicant Information:

ROBERT HUGHES
Full Name

MADISON GA 30650
Address,

MADISON GA
Mailing Address (If different)

Telephone-Home

Telephone-Work

Board interested in serving on:

Commission District 5

DEVELOPMENT AUTHORITY OF MORGAN COUNTY

Background Information:

Occupation/Employer

MADISON-MORGAN CO CHAMBER OF COMMERCE

Education:

BSIM GA TECH ; MBA-FI GA STATE UNIV
BASIC E.D COURSE GA TECH ; EDFP NATIONAL DEV COUNCIL ; DEV AUTH BOTRNG UGA

Do you have any experience in the field you are applying? If so explain.

I AM CURRENTLY SEC & REG. AGENT FOR DAMC. WITH 14 YRS EXPERIENCE

Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

CONTINUE TO REPRESENT THE INTERESTS OF CITIZENS & INDUSTRY BY GOOD STEWARDSHIP ON THIS AUTHORITY

Other Comments or Information:

Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations but policy decisions are the sole responsibility of the Board of Commissioners.

Robert Hughes
Signature

9-23-2020
Date



Morgan County Advisory Board Application

Applicant Information:

Lisa A. Thieler
Full Name

Madison, GA 30650
Address

Mailing Address (If different)

Telephone-Home

Telephone-Work

Board interested in serving on:

Development Authority of Morgan County

Background Information:

Occupation/Employer
Attorney/Regions Bank - Capital Markets Division

Education:
Mercer School of Law, Juris Doctor 1998
University of Central Florida, Bachelor of Science, 1991

Do you have any experience in the field you are applying? If so explain.
I am an attorney with over 22 years of specialization in corporate finance and commercial real estate, including industrial development revenue bonds.

Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?
I have relevant legal knowledge and a business understanding of municipal finance. I previously represented companies seeking bond finance, as well as banks providing letters of credit backing bonds.

Other Comments or Information:
As a new resident of Morgan County, I am seeking an opportunity to serve the community.

Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations but policy decisions are the sole responsibility of the Board of Commissioners.

Lisa Thieler
Signature

11.24.2020
Date



Morgan County Advisory Board Application

Applicant Information:

Wendell D. McNeal

Full Name

_____, Madison, GA 30650

Address

Mailing Address (If different)

Telephone-Home

Telephone-Work

Board interested in serving on:

Development Authority

Background Information:

Occupation/Employer

~~KeyCorp Financial, Inc. - owner/asset manager of real estate holdings totalling \$7 million +/-~~

Education:

Graduate of South Georgia Technical College in Americus, GA and studied at Georgia Southwestern State University in Americus, GA

Do you have any experience in the field you are applying? If so explain.
Please see attached letter

Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

Please see attached letter.

Other Comments or Information:

Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations but policy decisions are the sole responsibility of the Board of Commissioners.

Signature
WENDELL D. MCNEAL

11/20/2020

Date



November 19, 2020

Morgan County Board of Commissioners
150 E. Washington Street
Madison, Georgia 30650

Re: Application for Development Authority Board

Dear Gentlemen:

My name is Wendell D. McNeal and I have resided in Morgan County since 2004. I am writing this letter to expand on the information I have included on my application form for your consideration of me to be a member of the Development Authority Board.

I feel I would serve well on this Board given my years of experience with managing finances and real estate. I owned and managed 4 locations of a multi-store franchise for 27 years and we enjoyed an income of over \$5 million annually. I sold my business to a publicly traded company approximately 10 years ago. I currently own and manage a portfolio of real properties valued at approximately 7 million and held by 7 different companies which I own and manage. In that regard, I supervise the preparation and maintenance of all financial records, including profit and loss statements, cash flow statements and balance sheets, etc. for all the companies and properties. We adhere to the regulations of GAP and I am familiar with both the LIFO and FIFO accounting methods.

The nature of my business requires me to have a very analytical mind. With the acquisition of each property, I must make choices regarding the rehabilitation of the property; manage the expenses for acquisition and rehabilitation; project future earnings and in conjunction with that, make the decision to retain the property in my portfolio or to market the property for sale. I am continuously making judgments on the tolerability of risk on the basis of a risk analysis while considering influential factors. To effectively do this, I keep abreast of current market conditions and economic trends. I know the abilities I have developed will serve this Board well.

My current property holdings in Morgan County consist of my personal residence and a lake house at Lake Oconee which is titled in one of my companies. I currently serve in a fiduciary capacity as Treasurer of the Georgia Youth Challenge Academy Foundation, Inc., a non-profit which supports the efforts of the Georgia National Guard's Youth Challenge Academy. I am involved locally in many activities which reflect my commitment to my community, such as serving as a reserve officer for the Morgan County Sheriff's Department, serving on the board of the Boys & Girls Club of North Central Georgia, Inc. and Emergency Coordinator for the Amateur Radio Emergency Service for Morgan County.

I feel my commitment to Morgan County and my blend of experience with finances and real estate recommend me to serve on the Development Authority Board. Thank you for your consideration.

Sincerely,


Wendell D. McNeal

P.O. Box 81123 • Conyers, Georgia 30013

office 770.388.7777 x.770.760.0003

Item 7.

- 51 -



November 19, 2020

Morgan County Board of Commissioners
150 E. Washington Street
Madison, Georgia 30650

Re: Application for Development Authority Board

Dear Mr. Riden:

My name is Wendell D. McNeal and I have resided in Morgan County since 2004. I am writing this letter to expand on the information I have included on my application form for your consideration of me to be a member of the Development Authority Board.


I feel I would serve well on this Board given my years of experience with managing finances and real estate. I owned and managed 4 locations of a multi-store franchise for 27 years and we enjoyed an income of over \$5 million annually. I sold my business to a publicly traded company approximately 10 years ago. I currently own and manage a portfolio of real properties valued at approximately 7 million and held by 7 different companies which I own and manage. In that regard, I supervise the preparation and maintenance of all financial records, including profit and loss statements, cash flow statements and balance sheets, etc. for all the companies and properties. We adhere to the regulations of GAP and I am familiar with both the LIFO and FIFO accounting methods.

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My current property holdings in Morgan County consist of my personal residence and a lake house at Lake Oconee which is titled in one of my companies. I currently serve in a fiduciary capacity as Treasurer of the Georgia Youth Challenge Academy Foundation, Inc., a non-profit which supports the efforts of the Georgia National Guard's Youth Challenge Academy. I am involved locally in many activities which reflect my commitment to my community, such as serving as a reserve officer for the Morgan County Sheriff's Department, serving on the board of the Boys & Girls Club of North Central Georgia, Inc. and Emergency Coordinator for the Amateur Radio Emergency Service for Morgan County.

I feel my commitment to Morgan County and my blend of experience with finances and real estate recommend me to serve on the Development Authority Board. Thank you for your consideration.

Sincerely,


Wendell D. McNeal

P.O. Box 81123 • Conyers, Georgia 30013
office 770.388.7777 • fax.770.760.0003

Item7.

Morgan County Board of Tax Assessors Application

Applicant Information:

MARCUS SCHUCKS JR YES NO 21 or Older
Full Name

5
MADISON GA 30650
Address

Mailing Address (if different) N/A

Telephone: (Home) (Work)

Background Information:

FORESTER / LAND MANAGER
Occupation/Employer

Education:

BS FORESTRY
BBA - BUSINESS ADMIN

Do you have any experience in tax assessment and/or Real Estate? If so explain.

Y - TAX ANALYST

Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

500+ TAX TRAINING HOURS
KNOWLEDGE OF LAND & TIMBER

Other Comments or Information:

Term of Office is 4 Years: Attendance of Board of Assessors monthly meeting. Board of Assessors meets third Tuesday of the month at 9:00A.M. Work Sessions and Special Called are held on called basis as needed.

O.C.G.A §48-5-291 Requirement for oath of office: Attend 40 hour training within first 180 days of appointment to obtain Certificate of Eligibility by the Revenue Commissioner and maintain 40 hours of education for each two calendar years of tenure.

Policy:

I have been informed and understand the obligations and commitments required by this board/position. If appointed by the Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies pertinent to the Department of Revenue, Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

Marcus Schucks Jr
Signature

11/18/20
Date

Morgan County Board of Tax Assessors Application

Applicant Information:

Mary Ellen Anton YES NO 21 or older
Full Name

GA 30625
Address

Mailing Address (if different)

Telephone: (Home) (Work)

Background Information:

Retired – spent over 25 years as a residential real estate appraiser and appraisal course teacher

Occupation/Employer

Education:

High School education; completed and passed all courses required to be a Certified Residential appraiser; USPAP;

Completed all courses required to be a Tax Assessor's Board member

Do you have any experience in tax assessment and/or Real Estate? If so explain.

Certified Residential Appraiser in Georgia and Florida (retired); USPAP and appraisal course teacher (retired); 4 years on the Board of Tax Assessors board.

Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

The experience in real estate and the knowledge of CUVA properties.

Other Comments or Information:

Term of Office is 4 Years: Attendance of Board of Assessors monthly meeting. Board of Assessors meets third Tuesday of the month at 9:00A.M. Work Sessions and Special Called are held on called basis as needed.

O.C.G.A §48-5-291 Requirement for oath of office: Attend 40 hour training within first 180 days of appointment to obtain Certificate of Eligibility by the Revenue Commissioner and maintain 40 hours of education for each two calendar years of tenure.

Policy:

I have been informed and understand the obligations and commitments required by this board/position. If appointed by the Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies pertinent to the Department of Revenue, Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

Mary Ellen Anton
Signature

11/16/2020
Date



Morgan County Advisory Board Application

Applicant Information:

Geraldine C. Cooper
Full Name

Rutledge, GA. 30663
Address

Mailing Address (If different)

Telephone-Home

Telephone-Work

Board interested in serving on: COUNCIL ON AGING

Background Information:

Occupation/Employer Retired - MORGAN Co. Health Dept.

Education: High School Graduate - Some College

Do you have any experience in the field you are applying? If so explain. Past. I'm a Senior citizen now also - Have experience working with the public

Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

Other Comments or Information:

Term of appointment is three years. For more information, call the Sr. Center Director at 706-342-1614.

Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations but policy decisions are the sole responsibility of the Board of Commissioners.

Geraldine C. Cooper
Signature

11-10-2020
Date



Morgan County Advisory Board Application

Applicant Information:

Lorrie Ellan Lavengood

Full Name

Address _____ Madison, GA 30650

Mailing Address (If different)

Telephone-Home _____

Telephone-Work _____

Board interested in serving on:

Agriculture Center Authority Board

Background Information:

Occupation/Employer

Morgan County - Accounts Payable

Education:

A.A.S. Accounting & A.A.S. Banking & Finance

Do you have any experience in the field you are applying? If so explain

yes - I raise sheep on our farm and both my children show them with the Morgan County 4H.

Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

I will be able to help look at choices from a breeder and a parent that has children showing view.

Other Comments or Information:

Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations but policy decisions are the sole responsibility of the Board of Commissioners. **Three year terms.**

Lorrie Lavengood
Signature

10-27-2020
Date



Morgan County Advisory Board Application

Applicant Information:

Melissa Brinson Sikorski

Full Name

: Madison, GA 30650

Address

Mailing Address (If different)

Telephone-Home

Telephone-Work

Board interested in serving on:

Morgan County Library Board

Members appointed by the Board of Commissioners to a six-year term. Contact Stacy Brown @706-342-4974 ext. 1010 for more information.

Background Information:

Occupation/Employer

I am an Occupational Therapist with 17 years experience working with both pediatrics and adults. I have worked for Baldwin County School System, Atlanta Medical Center, and Children's Healthcare of Atlanta. Since moving to Madison (a little over 1 year ago), I have been a stay at home parent taking care of our six year old and two year old.

Education:

I have a Bachelors of Science in Occupational Therapy. I graduated from The Medical College of Georgia in 2003.

Do you have any experience in the field you are applying? If so explain.

I was a member of the Junior League of Atlanta for five years. During that time I served on committees that focused on children and women safety, education, and advancement. I was on the board for the Avondale Estates Parent Co-Op for two years. I am currently Vice-President of the Morgan County Primary School Parent- Teacher Organization (PTO).

Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

My grandmother was the librarian for the Harlie Fulford Memorial Library (Wrightsville, GA) for over 20 years. During that time, I spent most of my afternoons at the library helping re-shelve books and reading everything I could find. I grew up in the library and because of that I have a love for reading and deep understanding of just how important literacy is to our communities. I feel that between my love of the public library, being an occupational therapist with experience working with children and adults with disabilities, and my history in leadership, I can contribute in multiple areas while on the board.

Other Comments or Information:

While living in Avondale Estates, I started a local book club that met once a month. For five years, I headed up the book club for local mothers and it is still going on today.

Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations but policy decisions are the sole responsibility of the Board of Commissioners.

Melissa Sikorski
Signature

November 19, 2020
Date